# IN THE UNITED STATES DISTRICT COURT FOR THE EASTERN DISTRICT OF NORTH CAROLINA SOUTHERN DIVISION

No. 7:23-ev-01043

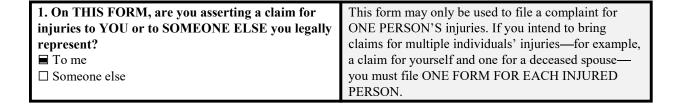
IN RE: CAM WATER LIT				
			_/	
THIS DOCU	MENT RELA	ATES TO:		JURY TRIAL DEMANDED
ARTHUR		GREEN		
Plaintiff First	Middle	Last	Suffix	

#### **SHORT-FORM COMPLAINT**

The Plaintiff named below, or Plaintiff's representative, files this Short Form Complaint against Defendant United States of America under the Camp Lejeune Justice Act of 2022 ("CLJA"). Pub. L. No. 117-168, § 804, 136 Stat. 1802, 1802–04 (2022). Plaintiff or Plaintiff's representative incorporates by reference the allegations contained in the Master Complaint (DE 25) on file in the case styled *In Re: Camp Lejeune Water Litigation*, Case No. 7:23-cv-897, in the United States District Court for the Eastern District of North Carolina. Plaintiff or Plaintiff's representative files this Short-Form Complaint as permitted by Pretrial Order No. 2.

Plaintiff or Plaintiff's representative alleges as follows:

### **I. INSTRUCTIONS**



### **II. PLAINTIFF INFORMATION**

If you checked "To me" in Box 1, YOU are the Plaintiff. Complete this section with information about YOU.

If you checked "Someone else" in Box 1, <u>THAT PERSON is the Plaintiff.</u> Complete this section with information about THAT PERSON.

2. First name: Arthur	3. Middle name:	4. Last name: Green	5. Suffix:		
6. Sex:  ■ Male  □ Female  □ Other		7. Is the Plaintiff deceased?  ☐Yes  ■No  If you checked "To me" in Box 1, check "No" here.			
Skip (8) and (9) if you checked "Yes" in Box 7.					
8. Residence city: Aventura		9. Residence state: Florida			
Skip (10), (11), and (12) if you checked "No" in Box 7.					
10. Date of Plaintiff's death:  11. Plaintiff's residen state at the time of the death:		12. Was the Plaintiff's death caused by an injury that resulted from their exposure to contaminated water at Camp Lejeune?  ☐ Yes ☐ No			

## **III. EXPOSURE INFORMATION**

If you checked "To me" in Box 1, complete this section with information about YOU.

If you checked "Someone else" in Box 1, complete this section with information about THAT PERSON.

13. Plaintiff's first month of exposure to the water at Camp Lejeune: June 1, 1965	14. Plaintiff's last month of exposure to the water at Camp Lejeune: December 1, 1965
<ul><li>15. Estimated total months of exposure:</li><li>7</li></ul>	16. Plaintiff's status at the time(s) of exposure (please check all that apply):  ■Member of the Armed Services  □Civilian (includes in utero exposure)
17. If you checked Civilian in Box 16, check all that describe the Plaintiff at the time(s) of exposure:  □ Civilian Military Dependent □ Civilian Employee of Private Company □ Civil Service Employee □ In Utero/Not Yet Born □ Other	18. Did Plaintiff at any time live or work in any of the following areas? Check all that apply.  □ Berkeley Manor □ Hadnot Point □ Hospital Point □ Knox Trailer Park □ Mainside Barracks □ Midway Park □ Paradise Point □ Tarawa Terrace ■ None of the above □ Unknown

## **IV. INJURY INFORMATION**

If you checked "To me" in Box 1, complete this section with information about YOU.

If you checked "Someone else" in Box 1, complete this section with information about THAT PERSON.

19. Identify the illnesses or conditions the Plaintiff suffered as a result of exposure to contaminated water at Camp Lejeune.

Injury	Approximate date of onset
☐ Adverse birth outcomes (Plaintiff is the PARENT of an individual who died in	
utero or was stillborn or born prematurely)	
□ ALS (Lou Gehrig's Disease)	
☐Aplastic anemia or myelodysplastic syndrome	
☐Bile duct cancer	
<b>■</b> Bladder cancer	July 2013
☐Brain / central nervous system cancer	
□Breast cancer	
☐ Cardiac birth defects (Plaintiff was BORN WITH the defects)	
□Cervical cancer	
□Colorectal cancer	
□Esophageal cancer	
☐Gallbladder cancer	
☐ Hepatic steatosis (Fatty Liver Disease)	
☐ Hypersensitivity skin disorder	
□Infertility	
☐Intestinal cancer	
□Kidney cancer	
□Non-cancer kidney disease	
□Leukemia	
□Liver cancer	
□Lung cancer	
☐Mutliple myeloma	
□Neurobehavioral effects	
□Non-cardiac birth defects (Plaintiff was BORN WITH the defects)	
□Non-Hodgkin's Lymphoma	
□Ovarian cancer	
□Pancreatic cancer	
□Parkinson's disease	
□Prostate cancer	
□Sinus cancer	
□Soft tissue cancer	
□Systemic sclerosis / scleroderma	
☐ Thyroid cancer	

The Camp Lejeune Justice A	Act does not specify a list o	f covered conditions.						
	oosure to the water at Camp	ndition not listed above, and the Dejeune as required under the						
		of the U.S. Department of Vete to for conditions beyond those l						
□Other:		Approximate date of onset						
	V. REPRESENTA	ATIVE INFORMATION						
If you checked "To me" in F	-	ON and proceed to section V						
	f you checked "Someone else" in Box 1, complete this section with information about YOU.							
20. Representative First Name:	21. Representative Middle Name:	22. Representative Last Name:	23. Representative Suffix:					
24. Residence City:		25. Residence State:	<u> </u>					
		□Outside of the U.S.						
<b>26. Representative Sex:</b> ☐ Male								
☐ Female ☐ Other								
27. What is your familial	relationship to the Plainti	ff?						
☐ They are/were my spouse ☐ They are/were my parent								
$\Box$ They are/were my child.								
☐ They are/were my sibling ☐ Other familial relationship								
☐No familial relationship.								
Derivative claim	4	. 1,000	4 41 11					
		intiff's spouse, children, or pa er economic or non-economic						
intend to seek recovery?	, ,		·					
$\square$ Yes								
$\square$ No								

#### VI. EXHAUSTION

29. On what date was the administrative claim for this Plaintiff filed with the Department of the Navy (DON)?

mm/dd/yyyy 10/26/2022

30. What is the DON Claim Number for the administrative claim?

CLS23-011576

□DON has not yet assigned a Claim Number

### VII. CLAIM FOR RELIEF

Plaintiff respectfully requests that pursuant to subsection 804(b) of the CLJA the Court enter judgment against the Defendant and award damages and all other appropriate relief for the harm to Plaintiff that was caused by exposure to the water at Camp Lejeune.

## VIII. JURY TRIAL DEMAND

Plaintiff demands a trial by jury of all issues so triable pursuant to Rule 38 of the Federal Rules of Civil Procedure and subsection 804(d) of the CLJA.

Dated: 10/27/2023

/s/ S. Ranchor Harris, III

S. Ranchor Harris (NCSB 21022) ROBERTS & HARRIS, PC 203 W. Millbrook Road, Suite 204 Raleigh, NC 27609

Telephone: (919) 373-6609

Email: ranchor@robertsandharrispc.com

/s/ Ramon A. Rasco

Ramon A. Rasco (pro hac vice) PODHURST ORSECK, P.A. 1 SE 3rd Avenue, Suite 2300 Miami, Florida 33131

Miami, Florida 33131

Telephone: (305) 358-2800 Facsimile: (305) 358-2382 Email: rrasco@podhurst.com